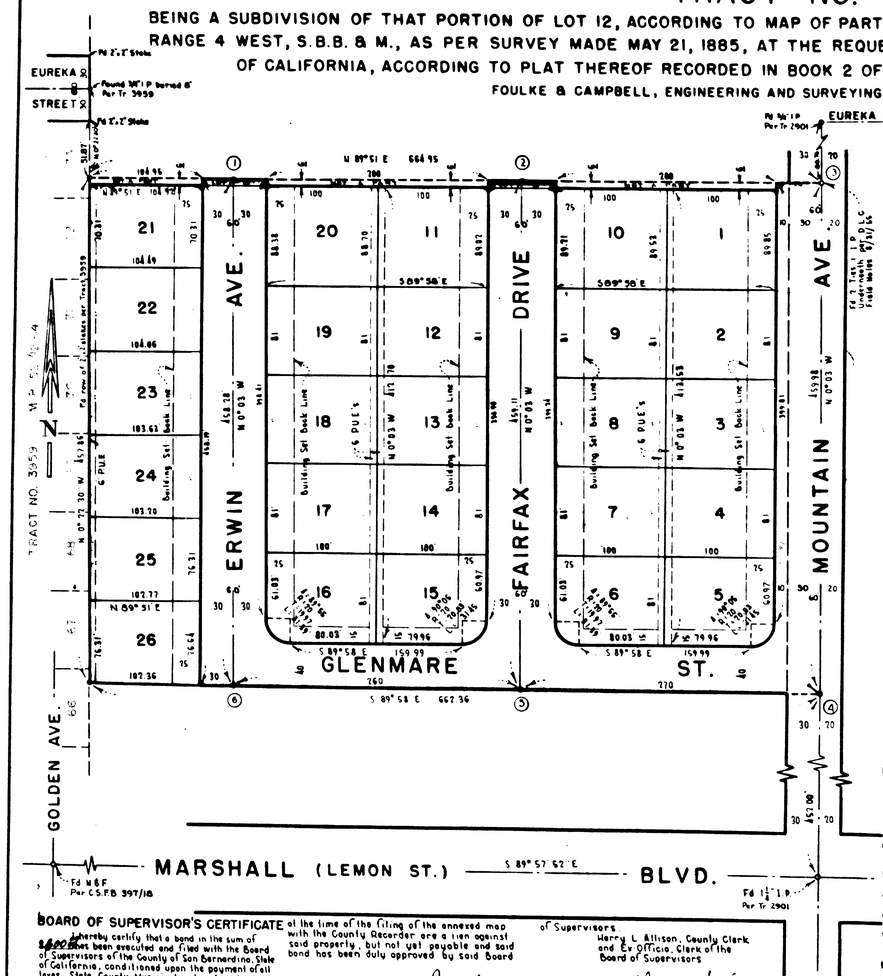
TRACT NO. 5065

BEING A SUBDIVISION OF THAT PORTION OF LOT 12, ACCORDING TO MAP OF PART OF THE MUSCUPIABE RANCHO, LYING IN TOWNSHIP 1 NORTH, RANGE 4 WEST, S.B.B. & M., AS PER SURVEY MADE MAY 21, 1885, AT THE REQUEST OF JOHN HANCOCK IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO PLAT THEREOF RECORDED IN BOOK 2 OF MAPS, PAGE 42, RECORDS OF SAID COUNTY.

FOULKE & CAMPBELL, ENGINEERING AND SURVEYING DECEMBER 1955 SCALE 1" = 60'



OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the County of San Bernardino for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "PUE's".

PINE LAND CO., INC. a California Corporation

John S. Hamilton — President
[signature] — Secretary

PIONEER TITLE INSURANCE & TRUST CO., as Trustee

[signature] — Vice President
[signature] — Asst. Secretary

Kenneth B. Sample — Kenneth B. Sample
Claire A. Sample — Claire A. Sample

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 2 day of May 1956, before me Walter E. Chandler a Notary Public in and for said County and State, personally appeared John S. Hamilton known to me to be the President and [illegible] known to me to be the Secretary of Pine Land Co. Inc. a California Corporation, the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

My commission expires July 2, 1957

Walter E. Chandler
Notary Public in and for said County and State

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes except taxes or special assessments not yet payable, estimated to be $ [illegible]

Dated May 11, 1956

P. W. Nichols, County Auditor
County of San Bernardino, Calif.

By Effie Cartner Deputy.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 1 day of May 1956, before me, [illegible] a Notary Public in and for said County and State, personally appeared [illegible] known to me to be the Vice-President and [illegible] known to me to be the Asst. Secretary of Pioneer Title Insurance & Trust Co., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, as trustee.

Witness my hand and official seal

My commission expires May 17-1959

[illegible]
Notary Public in and for said County and State

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map; that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all the provisions of the Subdivision Map Act and San Bernardino County Ordinance No 610 have been complied with and I am satisfied that this map is technically correct.

Dated June 4, 1956

J. W. Abbey, County Surveyor
County of San Bernardino, Calif.

By J. W. Abbey Assistant

SURVEYOR'S CERTIFICATE

I, Donald L. Campbell, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of one sheet, correctly represents a survey made under my supervision in December 1955, that all the perimeter monuments shown hereon actually exist and their positions are correctly shown, and that under the provisions of the Statutes of 1943, Chapter 178, page 870, Article 5, satisfactory assurance has been furnished the Board of Supervisors of San Bernardino County that the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California

Dated May 1956

Donald L. Campbell
Licensed Land Surveyor No 2766

Note:
2" x 2" orange painted stakes stamped CE 153 set at all lot corners and curve points.
3/4" I.P. set at all points shown thus •.
Basis of Bearings is Mountain Ave. bearing N 0° 03' W as per Tract No 4630, Bk 59, Pg 79 of Maps.
Monuments tied out shown thus ②

ACCEPTANCE

The County of San Bernardino, State of California, by and through its duly authorized officers hereby accepts the foregoing dedication and this map of Tract No 5065.

Dated June 6 - 56

County of San Bernardino
State of California

By [illegible]
Chairman, Board of Supervisors.

ATTEST

Harry L. Allison
County Clerk & Ex-Officio
Clerk of the Board of Supervisors

By V. Bernice Warkel Deputy.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 11 day of May 1956, before me, Walter E. Chandler a Notary Public in and for said County and State, personally appeared Kenneth B. Sample and Claire A. Sample, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and Official Seal.

Walter E. Chandler
Notary Public in and for said County and State.

My commission expires July 2, 1957

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $ [illegible] has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated June 4, 1956

Harry L. Allison, County Clerk and Ex-Officio, Clerk of the Board of Supervisors

By V. Bernice Warkel Deputy

#441

Filed at request of
County Auditor
June 7, 1956
240 P
63
5
Maps

By [illegible]
Fee 5.00

MB 63-5

588

5